



# 71<sup>th</sup> Annual Central Washington Junior Livestock Show

May 3 to May 6, 2020  
Sale May 6, 2020



## Central Washington Junior Livestock Show

Grateful acknowledgement is given to the donors of trophies, sponsors of special events, and all community-minded organizations, firms and individuals that have given generously of their time, effort, and money in cooperating to conduct the Central Washington Junior Livestock Show.

KEN STROUD

Manager

Central Washington Junior Livestock Show

TAMI RAMIREZ

President

Toppenish Chamber of Commerce

RANDY COBB

President

Toppenish Rodeo and Livestock Association

Central Washington Junior Livestock Show

P.O. Box 306

Toppenish, Washington 98948

[www.centralwashingtonjuniorlivestockshow.com](http://www.centralwashingtonjuniorlivestockshow.com)

(509) 877-5776 - Show Manager, Ken Stroud

(509) 594-2402 - Show Manager Ken Stroud

(509) 945-6293 - Show Secretary, Julie Martinen

Location is 500 S. Division St. at the Toppenish Rodeo Grounds

### AIMS and PURPOSES

The Aims and Purposes of the Central Washington Junior Livestock Show are to teach modern selection, raising and showing techniques of beef, sheep, and hogs. To promote an understanding of the beef, sheep, and hog industry in youth, and provide healthy competition that promotes life skills, such as sportsmanship, proper decision making, and responsibility with the "hands on" approach of learning by doing. Implementing food safety and quality assurance are promoted by requiring good record keeping, proper handling of livestock feeds and additives, and the proper use of animal health products. The moral responsibility of each livestock exhibitor cannot be stressed enough.

Money for premiums, prizes, and awards necessary for the functioning of the Central Washington Junior Livestock Show are supported by funds from the State of Washington. The sponsoring agency for the Central Washington Jr. Livestock Show is the Washington State Department of Agriculture. We thank the Washington Fairs Commission for their continued support of our activities.

Operation and maintenance is financed through donations, memberships, and public support. Most functions of the livestock show are accomplished by the many Volunteers that are generous enough to share their valuable time.

## THANK YOU

### BOARD OF DIRECTORS

#### Toppenish Chamber of Commerce Representatives

Jamie Hanson	Toppenish Teacher, Toppenish
Cliff Nichols	Toppenish FFA Advisor, Toppenish
Katie Blanchard	Bleyhl Farm Services, Toppenish
Eric Martinen	Ideal Hardware & Lumber, Toppenish
Tami Ramirez	Heritage Bank, Toppenish

#### Toppenish Rodeo & Livestock Association Representatives

Richard Halvorson	Farmer, Toppenish
Kendra Bauer	Authorization Lead, Wapato
Gary Gasseling	Farmer, Wapato
Ed St. George	Husch & Husch, Wapato
Richard Lommers	Retired, Toppenish

#### Representatives at Large

Bryan Bauer	Firefighter, Zillah
Jason Donaldson	Farmer, Zillah
Will Jones	Zillah Wranglers, Zillah
Doug Ickes	Simplot, White Swan
Greg Bailey	Rancher, White Swan

#### Officers

Richard Lommers	President
Gary Gasseling	Vice-President
Kendra Bauer	Secretary
Will Jones	Treasurer

#### Executive Board

Cliff Nichols	Greg Bailey	Jason Donaldson
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**WELCOME TO TOPPENISH**

"Where the West Still Lives-In the City of Murals & Museums," Toppenish is unique for its 70 historical outdoor murals & 3 unique museums. Celebrating 100 years, Toppenish has wide ranging cultural diversity from the spirit of the pioneers and early cattle drives, the flavor of Old Mexico, and the traditions of the Yakama Indian Nation. Experience the old west & history of Toppenish. Take a horse drawn wagon tour to view the beautiful murals. Check Out the American Hop Museum-the only one of its kind in North America. Visit the Northern Pacific Rail & Steam Museum. Grab a bite to eat at one of our many restaurants offering Western, Mexican, Chinese, and Indian Cuisines. Buy just what you are looking for at one of our many unique places to shop. Come back and visit us again during our many events throughout the year.

May 3 -6	<b>CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW</b>
May 2	Annual Railroad Show Northern Pacific Railroad Opens
June	Yakama Treaty Days Parade
July 3-4	Toppenish Rodeo, Fireworks each night
July 4	Wild West Parade
August	Toppenish Junior Rodeo
September	Dinner Train to Nowhere
November 4	Ranch Party
November 28	Toppenish Christmas Lighted Parade
November 28-29, December 5-6, 12-13, 19-20	Toy Train Christmas

" Welcome to the City of Toppenish, and the 71<sup>th</sup> Annual Central Washington Junior Livestock Show. It takes tremendous discipline and dedication to achieve what all of you have in order to be here today. Your perseverance will pay off, and will net memories and friendships that endure in the years to come. We wish yo the best of luck during your stay with us and hope you and your family have the opportunity to visit our murals and all that the City of Toppenish has to offer."

Mark Oaks  
Mayor, City of Toppenish

Daily Program

Sunday, May 3, 2020

**ANIMALS WILL NOT BE UNLOADED OR WEIGHED WITHOUT A COMPLETED QUALITY ASSURANCE FORM AND COUNTRY OF ORIGIN FORM**

8:00 a.m.-3:00 p.m.	Tagging and weighing of swine.
11:00 a.m. - 3:00 p.m.	Office opens for registration and receipt of record books. (Please register as soon as possible after 11:00 a.m.)
11:00 a.m -3:00 p.m.	Weighing of steers.
3:00 p.m.	All exhibitors must be on grounds and registered at office.
3:00 p.m.	Tagging and weighing of lambs,
5:00 p.m.	Exhibitors Meeting at Sales Arena.
6:00 p.m.	Adult Fitting and Showing

Monday, May 4, 2020

6:30 a.m.-8:30 am.	Breakfast for exhibitors sponsored by John I. Haas, Inc. Yakima Golding Farms, Yakima Co. Farm Bureau. Prepared & served by Toppenish Lions Club.
8:45 a.m.-9:15 a.m.	Fitting and showing demonstration for all divisions.
9:30 a.m.-11:00 a.m.	Judging Contest for Future Farmers of America and 4-H members. (Six classes of Market Stock will be judged.)
11:00 a.m.-Noon	Orals for 4-H Intermediate and Seniors Optional for Juniors on <b>LAMBS</b>
12:00 p.m.	Lunch Break
12:30 p.m.-5:00 p.m.	Judging and classification of Steers, Swine, and Lambs, in order listed in the premium book.
5:30 p.m.-6:30 p. m.	Ice Cream Social/Slide Show Sponsored by Toppenish FFA and Dad's Family Restaurant.

Tuesday May 5, 2020

8:00 a.m. - 10:00 a.m	Selection of Grand Champions of all classes. Lambs, Swine, Beef
10:30 a.m.	Fitting & Showing of Swine Lambs, And Beef Senior Divisions
11:30 a.m.	Round Robin
12:30 p.m.	Continuation of Fitting and Showing all divisions.
4:30 p.m.	Beef Bar B-Q Sponsored by CJ Meats. Prepared by Adrian and Barbara Lommers and Crew. Served by the Board of Directors.
5:30 p.m.	Awards Presentation
6:30 p.m.	Bus leaves for skating party.
7:00 - 9:30 p.m.	Roller-skating party - Skate- land, Union Gap, Sponsored by Bleyhl Farm Service, Inc., TSD 202, and CWJLS. \$2.00 Plus Blue ticket to get in or else it is full price at the door.

Wednesday, May 6, 2020

7:00-8:30 a.m.	Coffee and doughnuts provided and served by Heritage Bank of Toppenish
9:00 a.m.	Sale Begins Beef, Swine, and Lambs

SHOW OFFICERS

Ken Stroud	Show Manager
Julie Martinen	Secretary -Treasurer

ORGANIZATION

Cliff Nichols, Toppenish	Co-Superintendent FFA
Ron Livingston Toppenish	Co-Superintendent FFA
Jason Donaldson, Toppenish	Superintendent 4-H

STEER DIVISION

Greg Bailey, White Swan	Superintendent FFA
Barb Bailey, White Swan	Superintendent 4-H

SWINE DIVISION

Cliff Nichols, Toppenish	Superintendent FFA
Clint Carl, Toppenish	Assistant Superintendent FFA
Ray Martin, Toppenish	Assistant Superintendent FFA
Jason Donaldson, Zillah	Superintendent 4-H
Jamie Hanson, Toppenish	Assistant Superintendents 4-H

LAMB DIVISION

Josh Golob , Granger	Superintendent FFA
Julie Abenth, Connell	Superintendent 4-H

## SHOWCOMMITTEES

Grounds	Richard Halvorson, Ed St. George, Johnny Jones, and Mark Oaks.
Premium Book	Kendra Bauer, Richard Lommers
Sales Promotion	Paul Newman, John Top, and Jeff Wiersma.
Finance	Will Jones, Tami Ramirez, and David Schelert
Publicity	Kendra Bauer., 92.9 The Bull, 104.1 KXDD
Supervision	Richard Lommers, Cliff Nichols, Darren and Kendra Bauer. Phoenix Security
Weighmasters	Gary Gasseling, and Matt Lommers.
Judges	Steers: Samee Charriere, Clarkston, WA Swine: Michael Cole, Moscow ID Sandi Weishaupi, Fallon NV Lambs: John Baglien, OR
Ringmaster & Ringmen	Larry Ziegler, Nate Ziegler, Mitch Ziegler, Austin Carl, Clinton Carl, and Richard Lommers.
Ring Announcer	Paul Newman and Richard Halvorson
Auctioneers	John Top, Bobby Wiersma, Paul Newman, and Toppenish Livestock Commission
Veterinarian	Dr. Bruce Hutton, Harrah Veterinary Clinic.
Herdsmanship Contest	Kendra Bauer
Education Display Contest	Kendra Bauer
Show Photographers	Darren and Threasa King (Photoguix Arts)

## ENTRIES - RULES AND REGULATIONS

RULE 1: Entries will close on April 10, 2020. All entries must be in the office of the Show Secretary at P.O. Box 306, Toppenish, Washington 98948, on or before midnight of that date or bear postmark of the date at point of mailing. Entries postmarked after this date will be rejected.

RULE 2: Entry cards properly filled out, listing each individual animal to be placed on exhibition, must be certified by the agricultural extension agent in the county from which the entry comes, by the 4-H leader in charge of the club or group for which entries are being sent, or by the high school agricultural instructor with whom the student is enrolled. These entries upon certification must be sent to the Show Secretary on or before the date and time as noted in RULE # 1. Please type or print all entries clearly. A \$10.00 registration fee will be assessed per animal and must accompany the final entry card.

RULE 3: All entries (2 per exhibitor max) are accepted with the understanding that neither the Central Washington Junior Livestock Show organization, nor the sponsors, nor their officers, shall be held responsible for any damages or loss that may arise to livestock on exhibition or sale. If the packer condemns any animal with antibiotics or disease detected, the loss will be the exhibitors.

RULE 4: The show management reserves the right to reject any entry for reasons deemed sufficient, i.e., cleanliness, physical condition, etc., at weigh in.

(A) CWJLS will not accept any hybrid and/or genetically altered species or offspring with a bloodline originating from a hybrid and/or genetically altered species.

RULE 5: Entries are open to any regularly enrolled FFA or 4-H Club member in good standing, i.e., academic requirements, participation requirements, prior discipline problems, etc.

(A) Members of the Future Farmers of America must be regularly enrolled in livestock project work with the State Supervisor of Agricultural Education. **FFA MEMBER NUMBER MUST BE ON FINAL ENTRY.**

(B) 4-H Members must be in 8 years old by the start of the current 4-H year which begins October 1 of previous year.

(continued on pg. 11)

(C) Animals must be under the care and management of the exhibitor for the following time prior to the fair: 4-H Leaders and FFA Advisors will be responsible to ensure that all CWJLS pre show and regulations have been met.

Beef	120 days
Lambs	60 days
Swine	90 days

And the Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal has to reside in the same county as the exhibitor. Furthermore final decisions on this topic will be at the discretion of show management.

RULE 6: All members of the Future Farmers of America and 4-H Clubs must keep an up-to-date record book of the show project in standard record books used for this purpose. Each exhibitor shall be required to submit to the Show Office their up-to-date record book, signed by club leader or advisor. Pages of record books are to be bound together. Record books will be turned in at time of registration. Exhibitors will not be allowed to register without your record book. All premiums will be withheld if no record book is submitted or if record book is incomplete. A signed statement from the high school agricultural instructor, county extension agent, or club leader to the effect that the project and record books have been approved may be required on the opening date of the Show and before prize money will be awarded. An exhibitor must have two books if in two different clubs or are showing one animal in FFA and one in 4-H.

RULE 7: Eligibility to compete in the Central Washington Junior Livestock Show shall be terminated upon graduation from high school.

RULE 8: No person shall exhibit the same animal in the 2020 Central Washington Junior Livestock Show who has exhibited at the 2020 Northwest Junior Livestock Show or has entries or plans to show the animal at the Spokane Junior Livestock Show in 2020 or any animal that has been marketed at a previous show.

RULE 9: No exhibitor shall enter livestock in both 4-H and FFA classes within a division of the show. For example: An exhibitor entering a steer in 4-H classes cannot show another steer in the FFA division. However, they might show a swine in the FFA division.

RESPONSIBILITIES OF EXHIBITORS

RULE 10: All exhibitors or contestants attending the Show must be responsible to a high school agricultural instructor or 4-H club leader for the entire duration of the show. Those exhibitors or participants in the Show who are staying on the grounds must be under the immediate supervision of a responsible adult. Curfew is at 11:00 p.m. Individuals must be on the grounds by curfew, as the gates will be locked shortly thereafter. **NO PETS, SKATES, SCOOTERS, BICYCLES, ETC WILL BE ALLOWED INSIDE FENCED AREA.** Anyone staying on grounds will be an exhibitor, family, or person approved by a leader or advisor. **NO EXCEPTIONS!**  
**LIVESTOCK AREA WILL BE CLOSED FROM 9PM-5:30AM**

RULE 11: No Campers will be permitted on the Rodeo Grounds before 8:00 a.m. Thursday April 30, 2020. \$40 Payment will be collected at the gate as you enter the grounds. There will not be any electricity or water before 9:00 a.m. on Saturday May 2, 2020. Camping is at your own risk. **The CWJLS and Rodeo Association does not accept any liability for damage while your camper is on the grounds.**

RULE 12: Each exhibitor or contestant must take care of and exhibit their own animal unless excused by the management for reasons that are deemed sufficient. He/she will be responsible for the care and cleanliness of his pens or stalls. He/she must also prepare his animal or animals for use in the Livestock Judging Contests and make arrangements to have it shown on request of the Contest Superintendent. He/she must obtain from the Show Office at time of registration, a stall card to be filled out and tacked up in his/her stall or pen, showing the name and address of the exhibitor and the name of breeder of the animal, if possible. Every club or chapter exhibit must be identified with a banner or sign with 4 feet per stall. **No displays will be taken down until the last animal of that species has been sold in the auction. Premium money will be retained if the exhibitor does not clean up after the sale. Panels and pens must be removed after the sale.**

Due to state funding problems no premium monies will be awarded. If we get funding we will reinstate some or all of the premium monies. Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value, dependent on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.

RULE 13: **Follow due process!** Superintendents shall have authority over all matters within their respective departments, subject to management approval. Any protest must be made in **writing** and presented to the Executive Board of the Show within 12 hours after the occurrence of the incident. The Executive Board's decision regarding judge's decisions, rules interpretations, and management rulings shall in all cases be final.

RULE 14: Any exhibitor or contestant found guilty of using or having in his possession any intoxicating liquor or narcotic drug will be barred from participating or exhibiting, ***THERE WILL BE NO ALCOHOLIC BEVERAGES OR DRUGS (INCLUDING MARIJUANA) ON THE GROUNDS.***

RULE 15: Any FFA or 4-H club member guilty of misconduct, ie., destruction of property, boisterous conduct, profane language, etc" may have his stock withdrawn from the Show and both sent home. Members of the judging teams and other members of the FFA or 4-H clubs visiting the Show, upon misconduct: may disqualify their team from any winnings that they may receive, also such members will be sent home.

#### HEALTH REGULATIONS

RULE 16: Health Requirements:

- (1) Washington livestock require no vaccinations or tests for entry. The CWJLS requires swine to have an erysipelas vaccination and a booster 21 days later or by label instructions. The show also requires that **all withdraw times are adhered to on all medications and feed additives.** CWJLS reserves the right to random drug test any animal for any reason.
- (2) A COMPLETED Quality Assurance form per animal is required for all three species prior the unloading or weighing of animals.
- (3) The Show Veterinarian will inspect all livestock for symptoms of infectious, contagious, and communicable diseases and will reject unhealthy animals from entry.
- (4) All out-of-state entries must comply with the State of Washington Import Regulations.
- (5) No animal from any quarantined area or premise will be permitted to enter the show. A veterinarian will be at the Show in accordance with state regulations.

#### EXHIBITS

RULE 17: All exhibits must be on the grounds no later than 3:00 p.m., Sunday, May 3, 2020. Facilities at the show will be open to receive stock at 9:00 a.m. on Saturday, May 2, 2020. ***THERE WILL BE NO RE-WEIGHS OF ANY SPECIES OF ANIMALS.*** If you should have an under or overweight animal you must remove the animal by 7:00 p.m. Sunday May 3, 2020. Before you remove these or any animal registered in the show you must get written consent from the Show management.

RULE 18: A 4% charge will be made on the gross sale and add-ons of all livestock sold to help defray the expenses of the show.

RULE 19: Hay will not be furnished. Straw and shavings will be furnished free by the Show for all livestock shown. Use what is needed, but please do not waste it.

RULE 20: 4-H and FFA departments will take turns in being the first to enter their class of livestock in the Show Ring for judging, for weighing, and in the sale. Seniors go first. In the odd years FFA will show first, with 4-H in the even years-the two departments will alternate by class of livestock. Steers, swine, and lambs will be judged simultaneously except for the selection of Grand Champions.

RULE 21: Selection of Grand Champions and Reserve Grand Champions will take place in the Sales Arena at 8:00 a.m. on Tuesday. Order of selection will be Lambs, Swine, Steers.

RULE 22: Classification of Lambs and Steers will be done by weight.

RULE 23: All exhibitors must enter the Fitting and Showing contests. Non-entry will constitute loss of all premium monies for the exhibitor.

RULE 24: Each exhibitor may bring 1 spare animal per species entered to be weighed but will be limited to 2 animals in the show. All animals must be present at the time of weigh in. There will be no returning with a spare animal.

RULE 25: Once an animal has been sold and turned, the animal will not be brought out of the turn pen. In addition, any exhibitor buy-



back an animal will be responsible for paying for the total bill and not the commission only.

RULE 26: There will be no re-selling of animals. Any memorials/donations may be done in the Show Office in the form of Add On's **which means the first person to buy the animal gets the animal.**

RULE 27: An appropriate dress code will be adhered to throughout the Show. Acceptable attire must also be worn into the ring while showing your animal: 4-H-clean clothes, no open-toed shoes, no tank tops, sleeveless shirts, low cut shirts, or shorts. FFA-official dress pants, white shirt, tie, or scarf, FFA jacket, and appropriate shoes.

STEER DIVISION

Weight and numbers will determine classes. The Superintendent will post order.

RULE 28:

Exhibitors will be limited to two (2) single steers. No heifers stags, or bulls will be shown. Steers weighing less than 1,100 pounds scale weight will not be allowed to compete. Time of weighing and order of judging are listed in the official program. Steers must be de-horned or natural polled to be eligible for show and sale.

***Each steer must be accompanied by a Bill of Sale Affidaviddette from Brand Department at Tag and Weigh and a Certificate of Permit (haul slip) filled out consigning the steer(s) to the CWJLS, Market Beef Health Record and AB Foods form. These papers must be filled out BEFORE unloading of the animal.***

Each steer will be ear tagged by the Superintendent at the time of the mandatory pre-weigh-in 120 days prior to the show. Also, **EACH STEER MUST BE TIED WITH A NECK ROPE IN ADDITION TO A HALTER** between the hours of 6:00 p.m. and 6:00 a.m.

***(D) Classification and judging of steers will be determined by weight. Superintendent will post order. Please consult the program for the time of judging.***

(E) Steers will be classified into market grades, and ribbons will be used to designate the grades as follows:  
 Desirable Prime & Desirable Choice.....Blue  
 Less Desirable Prime & Less Desirable Choice .....Red  
 Good .....White

(Desirable refers to those steers with suitable conformation and yield grade.)

(F) Steers will be placed by the judge within each ribbon group for each class to determine sale order. Champions and Reserve Champions will be selected in each weight class. Grand and Reserve Grand Champions over all classes will be selected in each of FFA and 4-H.

(G) No Champion or Reserve Champion ribbons will be awarded to any steer that is not Choice or Better in the show ring.

Single Steer	Blue	Red	White
Points	200	180	160

SWINE DIVISION  
Classes

FFA Department	4-H Department
Berkshire	Berkshire
Crossbred	Crossbred
Other Breed (Designate)	Other Breed (Designate)
Duroc	Duroc
Hampshire	Hampshire
Yorkshire	Yorkshire



RULE 29:

(A) Exhibitors will be limited to two (2) single swine weighing from 245- 290 pounds.

(B) At the discretion of the management, any hog will be disqualified from the show if it shows evidence of being bred, scars, hernia, foul sheath, sores, or bruises, and any blemish that seriously impairs the carcass. No boars will be permitted in the show.

(C) Time of weighing is listed in the program. . The scale weight will be the sale weight. There will be no pencil shrink on swine.

(D) Classification and judging of swine will be in the premium book order as listed. Please consult the program for time of judging. Each breed will be judged separately by department. Crossbred class will be judged by weights, light, medium, and heavy. Ten animals will make a class in the Swine division.

(E) Swine will be classified into market grades, and ribbons will be used to designate the grades as follows:

U.S. No.1	Blue
U.S. No.2	Red
U.S. No.3	White

(F) Swine in each ribbon group will be placed by the judge to determine sale order. Champions and Reserve Champions will be selected in each breed. Grand and Reserve Grand Champions over all breeds will be selected in both 4-H and FFA.

(G) No Champion or Reserve Champion ribbons will be awarded to any swine that does not grade U.S. No. 1 or better.

(H) Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value, dependent on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.

Single Swine	Blue	Red	White
Points	50	40	30

(I) Any swine not meeting grade requirements of U.S. No.3 or better, or any other reason, must be removed from the Show Grounds by Monday evening unless special arrangements are made with the Show management. They will not be eligible for the sale.

LAMB DIVISION  
Classes

FFA Department	4-H Department
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RULE 30:

(A) Lambs to be exhibited must be 7 months or younger. There will be a limit of two (2) single lambs. The minimum weight of any lamb is 100 pounds, and the maximum weight is 150 pounds. All lambs must have scrapie tags prior to weigh in on Sunday. Any other tags must be removed prior to weigh in.

(B) The time of weighing is listed in the program. The weight of the lamb at weigh-in time will be the sale-weight as there will be no pencil shrink in the lamb division. On Odd Years FFA will weigh first and on Even Years 4-H will weigh first.

(C) Classification and judging of lambs will be determined by weight. Superintendent will post order.

(D) Weight groups will be judged separately, 4-H and FFA.

(E) Lambs will be classified into market grades, and ribbons will be used to designate the grades as follows:

Highly desirable	Blue
Under or over-finished	Red
Undesirable	White

(F) Lambs will be placed by the judge within each weight group for each class to determine sale order. Champions and Reserve Champions will be selected in each weight group. Grand and Reserve Grand Champions over all weight groups will be selected in both 4-H and FFA.

(G) No Champion or Reserve Champion ribbons will be awarded to any lamb that does not grade Choice or better.

(H) Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value, dependent on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.

Single Lamb	Blue	Red	White
Points	50	40	30

(I) Any lamb not meeting grade requirements, or for any other reason, will not be eligible for the sale and must be removed from the Show Grounds by 7:00 p.m. Sunday evening, unless special arrangements are made with the Show management.

(J) No ram lambs, short scrotum lambs, or horned lambs permitted to show. No lamb that has prolapsed will be allowed to enter the show. Any lamb that prolapses at the show will be sent home.

(K) Lambs fleece length to determined by the lamb exhibitor. Your lamb may be slick shorn, closely trimmed, or fitted.

(L) NOTE: Heavy muscled lambs and those displaying the callipyge gene will not be accepted by packers.

**SALE INFORMATION**

RULE 31: All exhibits entered in competition must be consigned for sale to the Central Washington Junior Livestock Show. All qualified exhibits must be sold in the auction ring. Each exhibitor must lead

or drive his own livestock through the Sales Ring unless specifically excused by the management.

RULE 32: Only those swine, beef, and lambs making classification, i.e., white ribbon or better, will be qualified to be listed and sold in the sale. All animals listed in the sale must comply with weight requirements. All exhibitors are urged to enter only those animals that will meet grade and weight requirement of the Show and Sale.

RULE 33: PAYMENT WILL BE EXPECTED DAY OF SALE. Buyers need to make arrangements for billing with the show secretary before leaving if unable to pay day of sale.

**All take-home, customs, and add-ons are to be paid for on sale day.**

RULE 34: Any animal disqualified from showing will also be disqualified from the sale.

RULE 35: Livestock will be listed on the sale sheet and sold in order of their respective placing in the Show Ring.

RULE 36: Individual checks for 4-H and FFA exhibitors from the sale of livestock will be mailed as soon after the Show as is financially possible. Checks will be mailed to club leader or advisor. It is the responsibility of the exhibitor or their leader to notify the show of any leans on the animals and such instances will be handled in accordance to state laws. If there is a lean on an animal, the show will issue two signature checks.

RULE 37: Checks in payment for animals sold and for premium monies received must be cashed within 60 days of the issue date.

RULE 38: For any animal that does not make weight, Add On's will NOT be accepted through the Central Washington Junior Livestock Show.

SALE RESULTS OF PREVIOUS YEARS

	Beef	Swine	Sheep	Total
1952	118	97	15	\$43,935.83
1953	175	72	33	\$44,039.81
1954	149	53	32	\$41,875.00
1955	179	103	39	\$51,581.71
1956	146	129	41	\$41,710.85
1957	195	144	30	\$50,639.58
1958	101	119	35	\$38,779.32
1959	111	125	36	\$43,394.45
1960	146	189	37	\$54,613.11
1961	150	176	53	\$46,601.59
1962	122	105	47	\$43,380.53
1963	126	162	46	\$39,495.90
1964	141	158	56	\$42,411.26
1965	133	134	48	\$45,331.26
1966	192	140	94	\$69,004.27
1967	221	179	100	\$74,717.26
1968	185	180	63	\$71,227.20
1969	197	200	65	\$80,986.93
1970	160	176	58	\$69,849.04
1971	163	254	72	\$79,998.41
1972	179	236	80	\$90,653.79
1973	185	200	84	\$113,027.90
1974	134	204	86	\$102,891.93
1975	118	186	72	\$100,358.28
1976	196	223	107	\$154,973.21
1977	144	301	118	\$143,596.59
1978	147	300	98	\$168,952.29
1979	104	330	97	\$176,988.28
1980	89	361	92	\$140,863.29
1981	71	243	98	\$152,446.13
1982	79	239	143	\$153,735.46
1983	70	239	148	\$146,920.50
1984	59	333	219	\$130,107.55
1985	42	277	158	\$121,728.11
1986	38	230	98	\$104,153.11

SALE RESULTS OF PREVIOUS YEARS

	Beef	Swine	Sheep	Total
1987	Unavailable			
1988	46	257	113	\$111,415.24
1989	55	240	107	\$122,542.93
1990	49	234	111	\$121,899.55
1991	43	265	136	\$131,901.64
1992	60	274	136	\$151,730.05
1993	53	274	126	\$173,437.67
1994	86	303	131	\$219,749.53
1995	85	341	150	\$220,129.55
1996	45	349	139	\$188,713.51
1997	47	343	151	\$214,644.30
1998	40	351	141	\$223,670.56
1999	50	335	148	\$202,865.46
2000	55	286	158	\$214,244.07
2001	37	310	147	\$217,597.22
2002	29	316	120	\$183,389.75
2003	36	309	105	\$213,574.05
2004	36	293	122	\$204,155.50
2005	58	311	108	\$272,157.78
2006	63	278	113	\$259,521.23
2007	58	297	107	\$291,241.95
2008	50	268	84	\$284,858.30
2009	44	246	60	\$255,554.85
2010	41	211	52	\$304,627.45
2011	32	248	56	\$349,216.05
2012	25	296	56	\$311,019.50
2013	20	318	93	\$381,121.50
2014	28	312	91	\$479,875.10
2015	41	313	116	\$543,229.50
2016	45	334	114	\$530,909.25
2017	44	316	108	\$545,341.45
2018	40	343	123	\$531,437.45
2019	34	303	105	\$482,948.40

SPECIAL AWARDS

**HERRITAGE BANK FITTING AND SHOWING AWARD** An Award for Gold Medal Fitting and Showing winners in both the FFA and 4-H divisions will be presented by Central Valley Bank, P.O. Box 70, Toppenish, WA 98948.

**LOWELL & CAROL STROUD MEMORIAL INSPIRATIONAL AWARD**

Presented by Stroud Family, 3080 Jones Road, Wapato, WA 98951. This award is presented to an FFA and 4-H exhibitor who not only exhibits his animal in a manner which exemplifies the FFA and 4-H mottos, but also through manners and a willingness to help his fellow exhibitors, becomes an inspiration to those he comes in contact with.

**CHARLES SLAGG CITIZENSHIP AWARD**

This award goes to any exhibitor who helps out the fair board and other exhibitors at the fair. This exhibitor will obtain this by showing others that cooperation and citizenship pays off. The Charles Slagg family would like to present the exhibitor with one hundred dollars and their name on the traveling trophy. Gary Slagg, 191 Kail Road, Tieton WA 98947. (509) 673-5121

**SALLY KAYSER MILLS MEMORIAL AWARD**

\$50.00 will be given to the 4H and FFA winner of the Round Robin contest by an anonymous donor.

STEER AWARDS

**WESTERN STATES ANGUS AUXILIARY**

The Western States Angus Auxiliary, 1150 East 2600 South, Hagerman, Idaho 83332, will present an award to the outstanding 4-H exhibitor and or outstanding FFA exhibitor. The selection of the winner is based on showing placing of individual animals, placing in showmanship and educational display. The following point system must be followed: Grand Champion 40, Reserve Champion 30, 1st place 20, 2nd place 15, 3rd place 10, showmanship participation 6. Educational display promoting the Angus breed 25. If steers and breeding animals are both exhibited, points may be combined to select a winner. Winning the trophy in previous years shall not exclude an exhibitor from winning it again. For market steers this award should go to the highest placing predominantly black steer. The sire must be Angus. It must be kept in mind that the purpose of this award is the promotion of the Angus breed.

**YAKIMA COUNTY CATTLEMAN'S ASSOCIATION**

c/o Sandi Hull 11320 Rutherford Rd, Yakima, WA 98903 will provide an award for the best beef promotion and educational display. This award will be judged by members of the Yakima County Cattleman's Association.

**BAILEY ENTERPRISES, LLC**

Bailey Enterprises LLC, Greg and Barb Bailey PO Box 218, White Swan, WA 98952, will award the following two awards in the name of Edgar Reif.

**THE OTTO V. BATTLES AWARD** will be awarded to the FFA member who has the outstanding beef project at the Central Washington Junior Livestock Show.

**THE FRANK RICHES AWARD** will be given to the 4-H member who has the outstanding beef project at the Central Washington Junior Livestock Show.

**WASHINGTON BEEF (AB Foods)** P0 Box 832 Toppenish, WA 98948 Att: Barb contributes to the steer of merit award.

**YAKIMA COUNTY CATTLEMAN'S ASSOCIATION**

c/o Sandi Hull 11320 Rutherford Road, Yakima, WA 98903 contributes to the steer of merit award.

STEER CARCASS TROPHY

A trophy will be awarded to the exhibitor of the steer ranking highest in carcass evaluation in both FFA and 4-H. Evaluation will be by a formula based on carcass weight, dressing percent, quality grade, and yield grade. Only those steers meeting Steer of Merit standards will be considered.

Trophy sponsors are:

FFA: W Diamond Ranch Inc, Greg and Barb Bailey PO Box 218, WhiteSwan, WA 98952.

4-H: In Memory of Gary and Althea Goeken, c/o Shelly Petersen 2000 Jensen Road, Toppenish WA 98948

SWINE AWARDS

ROSE WEEKS MEMORIAL AWARD

Baa Baa and Company, c/o Jason Donaldson, Leader, 7820 South Wapato Road, Toppenish, WA 98948, will provide an award for outstanding educational 4-H display in the Swine Division. Jamie Hanson, 4572 Lombard Loop Road, Zillah WA 98953 will provide an award for outstanding educational FFA display in the Swine Division.

GUY NEWMAN MEMORIAL AWARD

The Guy Newman family, 12481 Yakima Valley Hwy. Zillah, WA 98953, will award two (2) trophies, one to the Champion 4-H Duroc exhibitor and one to the Champion FFA Duroc exhibitor in memory of Guy Newman.

SPECIAL SWINE AWARDS

Anonymous donors will donate the following: 4H and FFA Class winners will receive \$50.00.

LAMB AWARDS

GOLOB FARMS, c/o Josh Golob will award \$50.00 to an exemplary 4-H and FFA Exhibitor.

JB SUFFOLK, c/o Julie Abenth, 3100 Paradise Road, Connell, WA 99326, will award a \$25.00 gift certificate to Reserve Champion 4-H and FFA Lamb.

RUTHERFORD FAMILY

Rutherford Family c/o Trisha Rutherford 1181 Alderdale Rd, Prosser, WA 99350 will award a \$50.00 gift certificate to Grand Champion 4-H and FFA Lamb.

WASHINGTON WOOL GOWERS AUXILIARY AWARD

The Washington wool growers will award \$150.00 to the best educational display in the lamb area for both 4-H and FFA. c/o Washington Wool Growers Auxiliary, 13391 SR 24, Moxee, WA 98936.

## GENERAL

**BEEF BAR B-Q:** A beef barbecue sponsored by CJ Meats will be held on Tuesday evening, this is free to all exhibitors, and family. Please consult your program for the time and location.

**CHUCK WAGON BREAKFAST:** John I. Haas, Inc., and Yakima Golding Farms, Washington Farm Bureau will sponsor a Chuck Wagon Breakfast on Monday morning, that is free to all exhibitors. Served by the Toppenish Lions Club. The public is invited for a fee determined by the Lions Club.

**SKATING PARTY:** Bleyhl Farm Service & CWJLS will sponsor a skating party at Skateland in Union Gap from 7:00 p.m. to 9:30 p.m. on Tuesday evening. To get in you must have \$2.00 and a Blue Exhibitor Card or you will have to pay full price at the door.

## SHOW PROJECT RECORD BOOK

3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners! Note Introduction is Great!

**Due by 3:00 PM, Sunday, May 3, 2020.**

Every exhibitor is required to keep an accurate set of records of his project; see Rule 6. To encourage better records the Central Washington Junior Livestock Show will offer premium points. Record books will be judged on neatness, accuracy, completeness, and a written statement describing your project and experiences from it. All project records entered will be graded and exhibitors will be awarded premium points as follows:

Blue: 40 points

Red: 30 points

White: 20 points

**FFA:** Any record book approved by the Vocational Agriculture instructor will be acceptable. The book should include a minimum of beginning weight and cost of animals, labor records, expenses and receipts (if any), prior to Show Time. The FFA instructors will provide people from the FFA to judge books.

**4-H:** Only a Yakima County Level 2 Book with Market Add Sheet in this order: Cover, Calendar, Code Of Ethics, Project Plan, Journal, Market Add Sheet, Pictures, and Highlights. Do not use page 14 in the book, the information will be available in the Market Record!!

(Continued on pg. 28)

A grand champion rosette to be given to most outstanding record book in FFA.

4-H will award 3 rosettes for outstanding record book, one each in Senior, Intermediate, and Junior classes.

## CARCASS OF MERIT PROGRAM

## STEER OF MERIT (If Data Is Available)

To facilitate the collection of Steer of Merit Data all steers must be slaughtered in one single, federally inspected slaughterhouse. **Washington Beef will not be grading custom or take home beef. Therefore only turn beef are eligible.**

The Steer of Merit Program, which originated at this Show in 1963, is continued for this show. It is designed to give recognition and encouragement to boys and girls who manage and feed out steers that have carcasses of desirable meat quality, conformation, and cut-ability. At the same time, it gives recognition to the breeders of those calves with the right kind of genetic make-up to produce these desirable carcasses.

Steer exhibitors will not be provided Steer of Merit forms.

All aspects of the Steer of Merit are now set by the beef industry. A committee established the specifications after studying desirable carcass traits as determined by meat packers, retail buyers, federal graders, and meats research people in this area and across the nation.

Steer exhibitors are requested to provide the name of the breeder and information on the feeding of the steer, if needed. Federal meat graders give a written evaluation of each carcass when the steer is slaughtered at a packing plant under the supervision of the Federal USDA. The Steer of Merit Committee then compares the data with the established specifications and selects the Steer of Merit. Completed data sheets on all steers will be available for exhibitors, breeders, and other interested parties.

JUDGING CONTESTS  
 4-H Judging Committee  
 Yakima Co. Extension 4-I-I

FFA LIVESTOCK JUDGING CONTEST

1. The contest will be held at 9:30 a.m Monday morning.
2. Five regularly enrolled FFA members will constitute a team. You do not have to be an exhibitor to participate in the judging contest.
3. Pennants will be awarded to the five highest scoring teams in FFA. Appropriate prizes will be given to the three high scoring individuals.

4-H LIVESTOCK JUDGING CONTEST

1. The contest will be held concurrent with the FFA contest and the same animals will be judged.
2. Only regularly enrolled 4-H livestock members are eligible. You do not have to be an exhibitor to participate in the judging contest.
3. Judging will be on an individual basis. Three age divisions will be provided: Senior, Intermediate, and Junior members. Appropriate prizes will be awarded to the high scoring individuals in each division.
4. Grading of animals into market grades will not be required in 4-H judging. One set of oral reasons will be required of 4-H Seniors and Intermediates. This set of reasons will be taken from one of the 6 classes of livestock judged, The selected class will be on a rotation of the species and appropriate cards will be distributed. Orals will be done right after the livestock judging portion of the contest. The judge will not give reasons for the class chosen. The reason portion of the contest is not required for Juniors; they may participate but will not be scored, A 1st, 2nd, and 3rd place rosette will be awarded to winners in the Intermediate & Senior classes.

FITTING AND SHOWING CONTESTS

ATTENTION: All exhibitors must compete or forfeit all premium monies, Superintendents of each division will be responsible for the Fitting and Showing contest in their division.

- A. Entries are open to any regularly enrolled FFA or 4- H club member who is an exhibitor at this Show.
- B. Each contestant must own and have entered in this Show the animal they use in this contest.
- C. If you have two different species in the show; you must fit and show them both.

D. There will be six divisions: (1) FFA Senior and Junior class members; (2) FFA Sophomore and Freshman class members; FFA Novice (cannot have shown any animal at any show. (3) 4-H Seniors, Age 14-19; (4) 4- H Intermediates, Age 11-13; (5) 4-H Juniors, Age 8-10 (Ages determined as of October 1st of the current 4-H Year); and (6) Novice class, Age 8 thru age 12 and have not shown an animal of any species. Seniors go first in both FFA and 4-H.

E. The purpose of a Showmanship Contest is to create more interest in, and a better knowledge of proper fitting, training, and showing of animals, See Rule 23-page 13. All training and preparation of the animals, both prior to and during the show, is to be done by the contestants. Only the contestant may show his/her animal(s).

FITTING AND SHOWING SCORECARD  
 BASIS OF AWARDS

- I. Preparation for showing ..... 40
    - A. Condition of feet
    - B. Cleanliness and grooming
      - 1. Beef and Swine: Condition of coat, freedom from scurf and dirt (Score down for excessive use of oil and/or objectionable materials), trimming of ears, tail, etc. 2. Lambs: Fleece free from briars, chaff, dung lock, etc., preparation of fleece in accordance to breed standards.
  - II. Showing the animals .....60
    - A. Appearance of exhibitor (see RULE 26- page 14)
    - B. Control of animal by exhibitor
    - C. Poise of exhibitor
    - D. Skills in showing including:
      - 1. continuous attention;
      - 2, keeping the animal placed to advantage; and
      - 3. ability to stand or move as requested by the judge.
- TOTAL POINTS.....100

Awards in the form of medals, ribbons, and premium points for steers, swine, and lambs will be made as follows:

Blue	Red	White
80 points	70 points	60 points

Gold, Silver, and Bronze Medals will be awarded to first, second, and third place winners, respectively, in the Blue Ribbon Group only, in both 4-Hand FFA departments.(Continued on pg. 31)



Round Robin Fitting and Showing Contest for all Senior Gold metal  
Winners will be Tuesday at 11:30 a.m. with a prize for winner.

HERDSMANSHIP CONTEST

SCORE CARD FOR JUDGING HERDSMANSHIP

NOTE: All aisles in all divisions (beef, swine, and lamb) are to be kept clean. There will be no sawdust or straw allowed in any aisle.

1. Herdsmanship will be scored as follows: Stalls/Pens 30 pts, Aisle 40 pts, Tack Area 10 pts, and Animal Care 30 pts.
2. Education Display will be scored as follows: Club/Chapter Identification 10 pts, Legible Writing 15 pts, Organization 15 pts, Content 10 pts, Minute Rule 10 pts, Picture Display 5 pts, Creativity 15pts, Attractiveness 15 pts, and Neatness of Stall Card 5 pts.

Herdsmanship judging will take place once on Sunday, twice on Monday, twice on Tuesday, and once on Wednesday. The Educational Display will be an average of three judges and will only be one score. The exhibitor need not be present for the judging. Awards will be made and cash prize money will be paid as follows:

FFA CHAPTERS: Banners will be awarded to first and second place winners of both large and small chapters in each division steers, swine, and lambs.

First Place.....Banner  
Second Place.....Banner

4-H CLUBS: Cash will be awarded to first and second place winners of both large and small clubs in each division steers, swine, and lambs.

First Place.....\$25.00  
Second Place.....\$20.00

2019 LIVESTOCK BUYERS & ADD ON SUPPORT

ABCO - Ag	Bonnie & Everett Abercrombie
Absolute Fencing LLC	Bouchey Farms Inc
AC's BBQ Pit	Brad & Kayleigh Clarke
Adam Frost	Brad Rip
Adrian Lommers	Brandon & Alyssa Boogerd
AG Health Labs	Brandon & Karen Walker
AK Farming	Brenda & Maci Meads
Albert Lee	Brian & Amy Ohler
Alex Martinez	Brian & Amy Peters
All Valley Sheet Metal	Brian & Sheryl Vogel
Allen Brothers	Brook Hauver
Alvord's Custom Meats	Bryan Dalrymple
Alvord's Meat	Bud Hamilton
Alyson Flores	Budget Septic & Drain
American Cannabis Co	Burrows Tractor
Amy Halfmoon	Calhoun Family Fruit
Andrew Canclenedo	Carla Wyatt
Andrews Horse Heaven Ranch	Carol Martinez
Ann Peterson	Carol Stroud
Arnold Martin	Carpenter Ranches
Arrowhead Construction & Exc	CCR Orchards
Banner Bank	Central Pre-Mix
Bejin Farms	Chandler Ent. Inc
Benton County Farm Bureau	Cherry Hill Dairy Inc
Bill & Charlotte Best	Cherryview Creek
Bill & Gloria Mandrell	Cheryl & Harold Sealock
Blain Ranch Inc.	Chinook Family Dental
Blair Farms	Chinooke Pass Outfitter
Bleyhl Co-Op	Chris & Wendy Meirndorf
Blue Sky Market	Christensen
Bob Groeneveld	Chuck & Lynnette Cummings
Boisselle Farms	CJ Meats

## 2019 LIVESTOCK BUYERS &amp; ADD ON SUPPORT

Cliff & Patty Nichols	Donald & Carla Crane
Cliff Van Belle	Donald R Bourn
Cliffs Septic	Double "R" Hop Ranches, Inc
Clint & Catherina Mattern	Dr Rex Quaempts
CNB Farms LLC	Duane Munn & Sons Farms
Coastal Farm	Dustin & Jaime Tobin
Coffman Ranches	Ed & Debbie Gunnier
Columbia Bank	Ed Houser
Commercial Tire	Eric Blankenship
Commercial Tire Sunnyside	Erika & Jeff Barron
Concord Construction	Evelyn James
Cornerstone Ranch	Farmers Insurance
Cougden	Fire Water Ranches
Country Financial-Chris Wertemberger	Country Financial-Steven Peterson
Cuevas & Villa Inc	Fletcher Mini Storage
D & K Farms	Franks Tires
D & M Chem	Gary & Bev Newman
D & S Ranch	Gary & Jeanne Pickel
D BAR L Ranches	Gary Mears Trucking
Dad's Family Restaurant	Gary Slagg
Darren & Kendra Bauer	Gary Staple
Dave & Debra Delp	Gasseling Ranches Inc
Dave Johnson	Golob Farms LLC
David Funk	Grand & Michelle Rhode
David Bell	Grandview 4H/FFA Support
David De Boer	Granite Construction
Dean Herd	Green Acre Farms
Denny & Deborah Jones	Greg & Doris Gibbons
Desert Dust Control	Groth Farms LLC
Diana Hanson	GS Long
Dick & Lois Jones	GTB Ag Services

## 2019 LIVESTOCK BUYERS &amp; ADD ON SUPPORT

Hailey Nunez	Joe West
Harold & Cheryl Sealock	Joey Castilleja
Harrah Feedlot, LLC	John & Stephanie Funk
Hartley Farms	Jones Farms
Hartley Produce	Jones Heritage Farm
Hartshorn Ranch/Scotts Fuelyard	Jose & Darlene Gutierrez
Harvest Auto	Josh Hanning
Helena Chemical	Julie & Keelan Abenth
Helliesen Lumber	Junk-tiquen in the Burg
Heritage Bank	Justin Winters
High Desert Glass LLC	K & D Machine LLC
Horse Heaven Cattle Feeds	Kathleen A Williams
Howards Tire Factory	Kathy Gordon
Husch & Husch	Kathy Hageman
Ideal Lumber	Kathy Jarvis
Island of Angels LLC	Keith & Mikal Kulhavy
J Hanson Floral	Ken & Tamara Marsh
Jan & Gail Blair	Ken Ott
Jay & Cindy Dixon	Kevin Gavin/Kristen Wedam
JC Maintenance LLC	Key Bank
Jeanette Ozuna	KIBBE Dairy Supply
Jeff & Trudy Long	KMI Machine & Repair
Jeff Wiersma	Knotzen's Meats Inc
Jennifer & Kyle Southwick	Labbeemint
Jeremy Hazzard	Landon & Simona Lommers
Jeremy Schooler	Larry Donaldson
Jess Michaels	Larry Ehrhrdh
Jim & Carol Case	Larry Olsen & Jackie Bill
Jim & Juanita Zagelow	Latum Creek Ranches
Jim Penning	Lee & Linda Steinmetz
Joe & Holly Ohler	Lehigh John Sr

## 2019 LIVESTOCK BUYERS &amp; ADD ON SUPPORT

Lenzie Ranch	Midvale Signal Inc.
Leo Gasseling & Sons	Mike & Kathy Tobin
Leon Loza	Minick Farms
Leroy Groeneweg	MLL Farms Inc.
Les Schwab Sunnyside	MOA Farms
Les Schwab Toppenish	Monson Fruit Co
Liberty Foods	Morrow Feed & Showpigs
Linda King	Mountain States WAtER Quality
Lisa Gorman	Mt Adams Honey
Lisa Parker	Murphey's Construction
Logy Creek Farms Inc.	Nancy Boettcher
Loofburrow Wetch Architechs	Neva Robillard
Lower Valley Machine Shop	Nic Villanueva
Loza Farms	Nick Halvorson
Luke & Yvone Graham	Norm Morrow
Mac & Tana Chambers	Northwest Farm Credit Services
Majestic Farms	Northwest Farm Supply
Majors	NoView Orchards
Manny's Repair	Oswalt Farms
Maribelle Sealock	Pam Sandifer
Mark Walker	Pam Tabert
Martinez Livestock	Partch Farms
Mary Jane Gasseling	Patrick & Julie Jones
Matt & Sue Lommers	Patrick Gasseling
McLavey's Barber Shop	Paul & Jan Golob
McMinimee Farms	Paul Newman Auctions.com
Medley Ranch	Paul Nichols
Megann & Carrie Green	Pepsi Cola
Melody Hazzard	Perfect Pair Farms
Merle Graham Construction	Pete & Siri Fadich
MH Electric	Pioneer Hay
Michelsen Packaging	Prosser Livestock Fund

## 2019 LIVESTOCK BUYERS &amp; ADD ON SUPPORT

Puterbaugh Farms	Sharon Skinner
Quick Road Repair	Shawn Phelps
R Allen Walker	Shawna Fonseca
Rafael & Lornna Nunez	Shemashu Holstiens
Ramon Martinez	Shinn & Son Inc
Randy & DeEtte Schutt	Simplot Grower Solutions
Rathbun Ironworks	Simpson Ag Repair
Ray & Teri Martin	Simpson Bros Farms
Record Ranch	SkyRidge Farms
Red Willow Vineyard	Spring Creek Ranch
Richard & Karen Lommers	Stach Steel Supply
Richard Johnson	State Farm-Julian Calzada
Rick & Lori Hearron	Steve Gay
Rick & Terri Wentz	Steve McMinimee Farms
Rick Adams	Steve's Hoof Trimming
Robert Chambers	Stott Spray Solution
Rodney & Mellissa Treece	Sunny Smile Ortho
Rollinger Family Farms	T&M of WA Inc
Ronald Brulotte	Thomas & Teri Shute
Rosendo Aparicio (Ross)	Tiffany Fisher
Ruth Hamilton	Tim & Tina Perrault
Ryan Van Beek	Tim Hunt
Salinas Valley Surveyors	Tire Centers Inc
Samantha Markus	TNG Heating & Air Conditioning
Sandy Thomason	TNT Construction
Sarah Herrera	Tolman Electric
Sarah King	Tom Denchel Ford
Sarah Maddox	Tomar Ranch
Schutt & Vogel	Tony Harris Farms
Scott Oswalt	Toppenish Lions Club
Scott's Fuel Yard	Toppenish Livestock

**2019 LIVESTOCK BUYERS & ADD ON SUPPORT**

Toppenish Rotary	Z6 Angus
Tri Cities Grain	Zach & Hallie Faulk
Triple W Ranch	Zillah Lions Club
Trish Hutchins	Zillah Mini Storage
Utah Onion	
VB Homestead Farms	
Veldhuis Dairy	
Vet-Ex Animal Health	
Vine Tech Equipment	
Virgil & Nadeen Boyle	
WA Liquid Fertilizer	
Waddington Farms	
Wade & Danielle Stanton	
Wapato Tire Center	
West Family	
Wheeler Cattle	
Wheeler Enterprise	
Wheeler Farms LLC	
White & Company	
White Swan Farm Supply	
Wilbur Ellis Co.	
William Sarsfalid	
Willie & Linda Suhadolnik	
Willow Crest Winery	
Wilson Land & Livestock	
Wiswall Ranch	
Wolfkill Feed	
Yakama Nation Agric Ext	
Yakama Nation Land Enterprise	
Yakima Fruit & Cold Storage	

**2019 TROPHY & BUCKLE DONORS**

Chandler Enterprises	Toppenish
Gary & Janean Gasseling	Wapato
Ideal Lumber Supply	Toppenish
Richard & Karen Lommers	Toppenish
Miller's Dairy Queen	Toppenish
Nello Pistorosi & Son	Toppenish
WA. Liquid Fertilizer/Pitt & Pitt Aviation	Wapato
Schelert & Campbell Company Inc	Zillah
Skone & Connors Produce	Wapato
Crop Production Services	Toppenish
Ted & Pam Durfey	Sunnyside

**2019 FITTING AND SHOWING MEDALS**

Husch & Husch Fertilizer Co.	Harrah
Rathbun Iron Works	Toppenish
Richard & Peggy Cuillier	Wapato
GTC Leasing	Harrah
Schelert & Campbell Company Inc	Zillah
Chris Wertenberger, COUNTRY FINANCIAL	Union Gap

**2019 HERDSMANSHIP AWARDS**

Lower Valley 4H Council	Sunnyside
COUNTRY FINANCIAL	Yakima

**2019 STEER CARCASS OF MERIT**

AB Foods/Washington Beef	Toppenish
Yakima County Cattlesman's Association	Yakima

**2019 STEER TROPHY DONORS**

Greg and Barb Bailey	Toppenish
Shelly Petersen Memorial for Gary and Althea Goeken	Toppenish

Directions to Toppenish Rodeo Grounds

From Yakima taking Highway 97 south continuing to Goldendale interchange. Continue southeast on Highway 22 approximately 1/2 mile to Division Street. Take left on Division Street. Rodeo Grounds will be first right. (fenced area)

From south, continue north on Highway 22. When you come to Division Street, take a right turn. Rodeo Grounds will be first right. (fenced area)

From I-82, use exit 50 into Toppenish. Continue through Toppenish on Elm until you reach 4<sup>th</sup> Ave. Take left on 4<sup>th</sup> Ave. Continue to end of street. Rodeo Grounds is directly in front of your with entrance 1 block to your right.

KEEP

IT

UP

*The Future Farmers of America and 4-H Boys and Girls have set high standards in the Junior Livestock Show. They have won the admiration of the people who know them for their accomplishments. We feel sure that America's future is in good hands.*

Toppenish Chamber of Commerce