

**Please Return Final Entry Tally To: Must be
postmarked by April 4 to be entered**

**Central Washington Jr. Livestock Show
P.O. Box 306
Toppenish, WA 98948**

Club/Chapter _____ Leader/Advisor Name _____

Telephone:Home _____ Cell _____ E-mail _____

Mailing Address _____

REQUIRED → 4H Club # _____ or FFA Membership number _____

Exhibitor Name	Number & Animal Type	***New→\$15.00 per animal <small>2 animal limit per exhibitor you may weigh 3 of same species</small>
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1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

Total This Page:	BEEF _____	SWINE _____	LAMBS _____	Total Animals all pages
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******NEW-> X \$15.00**

Please pay for camping sites in office on Sunday.
Do not send with final entry.

Total Entry Fees \$ _____